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lety Clarks office City of Sintrack	·
	DOCUMENTARY STAMPS AFFIXED \$
17 11 11:37/1 Orange	DOCUMENTARY TRANSFER TAX
Sweezile. Calif 92501	None
<i>U</i>	Sgnature ANAI CO
ITY DEED NO.	CITY OF RIVERSIDE
•	The real property herein described is in the City of Riverside
	E W E R S E M E N T DEPUT STY ATTORNEY
FOR VALUABLE CONSIDERATION, recei	ipt of which is hereby acknowledged,
CREST DEVELOPMENT COMPANY,	a Limited Partnership
	IVERSIDE, a municipal corporation of the State of and assigns, a perpetual easement and right-of-way
alifornia, as Grantee, its successors a or the construction, ma	and assigns, a perpetual easement and right-of-way aintenance, operation, inspection, repair, replace- sanitary sewer facilities
alifornia, as Grantee, its successors a or the construction, reconstruction, madent, relocation, renewal and removal of ogether with all necessary appurtenance	and assigns, a perpetual easement and right-of-way aintenance, operation, inspection, repair, replace- sanitary sewer facilities es, in, under, upon, over and along that certain
alifornia, as Grantee, its successors a or the construction, reconstruction, madent, relocation, renewal and removal of ogether with all necessary appurtenance	and assigns, a perpetual easement and right-of-way aintenance, operation, inspection, repair, replace- sanitary sewer facilities
California, as Grantee, its successors a for the construction, makent, relocation, renewal and removal of cogether with all necessary appurtenance	and assigns, a perpetual easement and right-of-way aintenance, operation, inspection, repair, replace- sanitary sewer facilities es, in, under, upon, over and along that certain

Commencing at the most northerly corner of Tract 3780, as shown by map recorded in Book 59 of Maps, Pages 69 and 70 thereof, records of said County; Thence South 69° 36' 15" West, along the northwesterly line of said Tract 3780, 227.71 feet;
Thence North 20° 58' 55" West, 150.00 feet to the TRUE POINT OF

BEGINNING;

Thence North 69° Ol: 05" East, 421.79 feet, to the southwesterly line of the sewer easement, 15.00 feet in width, conveyed to the City of Riverside on April 2, 1962, as Instrument No. 30054, Parcel 6-M, Official Records of said County, and to the END of this centerline description.

DESCRIPTION APPROVAL

BY EARL STATES 418169 by BS.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantez, its officers, agents and employees and by persons under contract with said Grantee and

6-8-4 HB

Dr. 3881

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said <u>sanitary sewer facilities</u>					
rovided, however, that the Grantor reserves the right to use and enjoy the land over thich said easement and right-of-way is granted, for any purpose and in any manner					
	or impair the right of the Grantee to use said easement				
and right-of-way.					
Dated4-1-69	CREST DEVELOPMENT COMPANY, a Limited Partnership BY CSuited Partnership BY BY BY				
,					

CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or

Grant dated 4-2-69

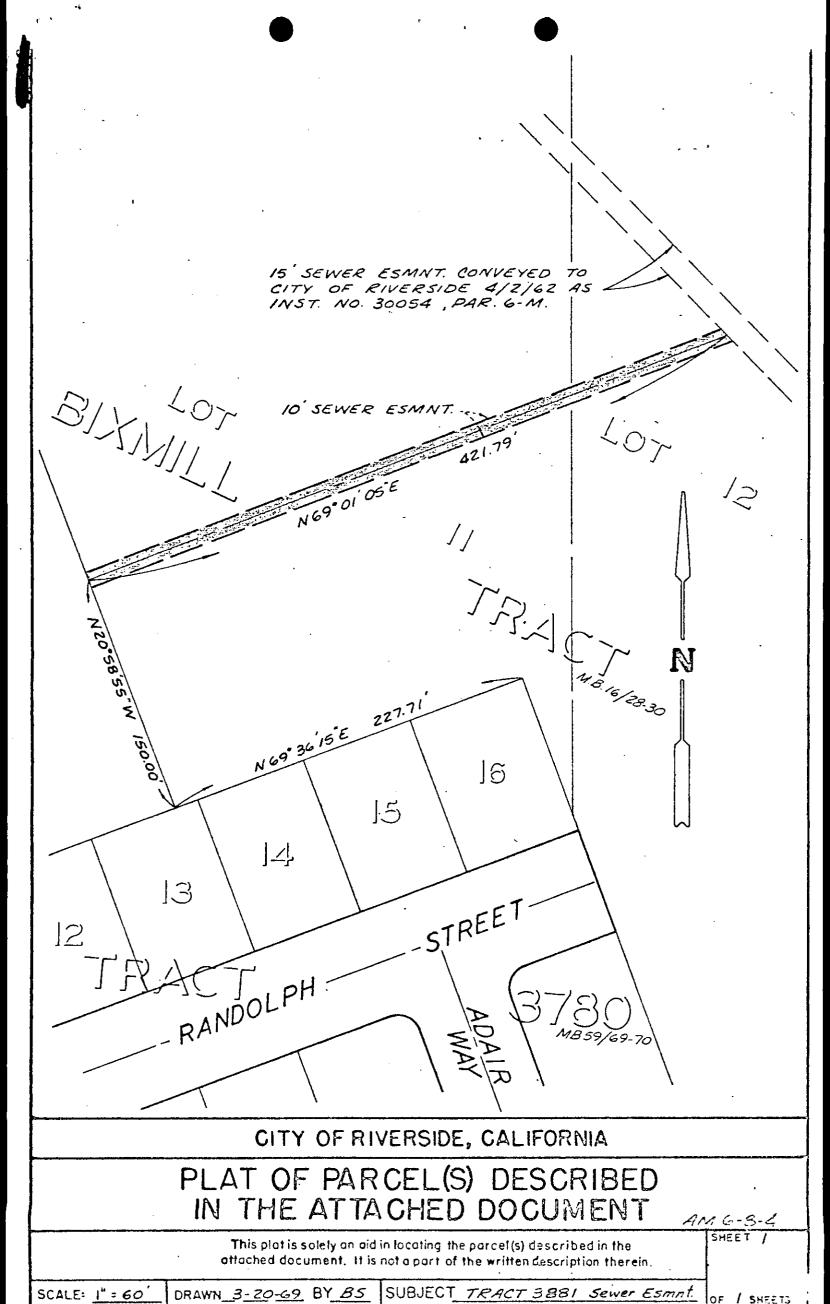
From Crist Abushin much Contains a Limited Carthural p

For for Lite 11412 Bushmiller of

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Property Manager

STATE OF CALIFORNIA,		
County of River	April 8	, 19_69, before me,
MANAM	the undersigned, a Notary Public in and fo	
4	appearedJay A. Andrews	
Perminance of the Control of the Con	'but'a	, known to me,
The state of the s	to be one of the partners of the partnership and acknowledged to me that such partners	that executed the within instrument, ship executed the same.
My Cc.	Witness my hand and official seal.	14) planting
Samuel Sa		es Valentine
- NAVAAA	Nan Notary Public	ME (TYPED OR PRINTED) in and for said County and State.
ACKNOWLEDGMENT-PARTNER	SHIP-WOLCOTTS FORM 236-REV. 8-60	6769 77794



0F 1 SHEETS 6769

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Ond Leaf of filling. deanist of scould and dage

RECEIVED FOR RECORD APR 18 1969

At Request of

GITY CLERK
Recorded in Official Records
of Riverside County, California

W.10. Stalegh Recorder

6769